



U.S. REPRESENTATIVE  
**BARRY LOUDERMILK**  
PROUDLY SERVING GEORGIA'S 11<sup>TH</sup> DISTRICT

**Military Service Academy Nomination Application**  
***Class of 2022***

Completed applications will be accepted from:

**Monday, August 7, 2017 until Friday, October 6, 2017 at 5:00pm**

Autofill version of application is available at: [loudermilk.house.gov](http://loudermilk.house.gov)

A checklist of all the items that need to be included with this application is located on Page 3. You can download a pdf of the application on Congressman Loudermilk's website.

- Congressional Nominations are required for the following: U.S. Air Force Academy, U.S. Military Academy, U.S. Merchant Marine Academy and the U.S. Naval Academy.
- You may also seek nominations from Senator Johnny Isakson and Senator David Perdue. Be sure to check their application deadlines as these dates will vary from office to office.
- Please note, if you are applying for the U.S. Merchant Marine Academy, you may seek a nomination from all U.S. Representatives in the State of Georgia. Again, be sure to check their application deadline dates.
- Be sure you have applied for admission to all the academies you are seeking a nomination with before you return your completed application to Congressman Loudermilk's office.
- Once your completed application arrives in Congressman Loudermilk's office, you will receive an email confirmation.
- All applications received will be reviewed by our Military Service Academy Board after the application deadline date.
- You will receive a notification of your application status in late October or early November.

If you have any questions, please email or call Crystal Gilbert, Director of Constituent Services/Academy Coordinator.

Email: [crystal.gilbert@mail.house.gov](mailto:crystal.gilbert@mail.house.gov) Phone: (770) 429-1776

[loudermilk.house.gov](http://loudermilk.house.gov)



# Office of U.S. Representative Barry Loudermilk

Serving Georgia's 11th District

## Military Service Academy Nomination Application for Class of 2022

### Section 1: Personal Information

Full Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Permanent Local Address: \_\_\_\_\_

City: \_\_\_\_\_, GA, Zip Code (including 9 digits) \_\_\_\_\_ - \_\_\_\_\_

County: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Alternate Phone Number (Home): \_\_\_\_\_ Parents Cell: \_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

Parent(s)/Guardian(s) Names: \_\_\_\_\_

Are you a U.S. Citizen?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a resident of Georgia 11th District?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever been charged with or convicted of a felony? \_\_\_\_\_ Yes \_\_\_\_\_ No \* If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.

### Section 2: Academic Data

Name of High School: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Approximate grade point average: \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_

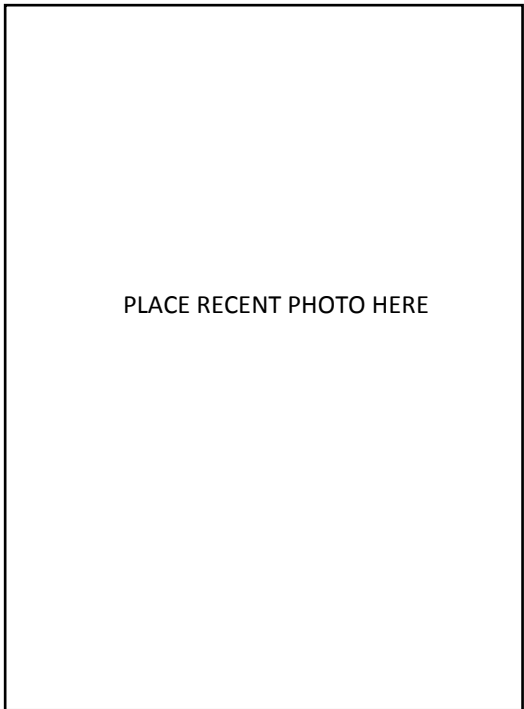
Or

ACT Scores: Math \_\_\_\_\_ Verbal/English \_\_\_\_\_

Do you plan to take/re-take the SAT/ACT? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what is the date of testing? \_\_\_\_\_

**\*\*Note: If you plan to take the 2015 October SAT, your scores will not reach our office in time for consideration.\*\***



**Section 3: Military Academy Information**

Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy and the U.S. Merchant Marine Academy. Please indicate your academy of preference ranking them 1-4 in the spaces below:

\_\_\_\_\_ U.S. Air Force Academy \_\_\_\_\_ U.S. Military Academy \_\_\_\_\_ U.S. Naval Academy \_\_\_\_\_ U.S. Merchant Marine Academy

Please note: You do not have to reside in the 11th District to apply for the U.S. Merchant Marine Academy. To apply, an application may be submitted to the office of Congressman Loudermilk or any other U.S. Representatives in Georgia.

Have you submitted (or are you planning to submit) an application to any other nominating source such as your U.S. Senators, Vice President, etc.? \_\_\_\_\_ Yes \_\_\_\_\_ No.

If so, to whom will you apply? \_\_\_\_\_

**Section 4: Extracurricular Activities** Please select all activities that pertain to you.

Sports	Varsity	JV	Club	Leadership	Have you attended these summer seminars?
Baseball				Eagle Scout/Gold Award	USNA Summer Seminar
Softball				Boy Scouts/Girl Scouts	USFAA Summer Seminar
Basketball				ROTC	USMA Summer Seminar
Cross Country				Beta Club	Please list your work experience and hours worked per week: _____ _____ _____ _____ _____
Wrestling				Debate Club	
Football				Community Organizations	
Gymnastics				Community Service/Volunteer	
Lacrosse				Student Government	
Soccer				Honor Roll	
Swimming				National Honor Society	
Tennis				Year Book/Newspaper	
Track				AP Scholar	
Cheerleading				Church Volunteer	

Please put additional information regarding your extracurricular activities in this space below. List any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Add additional page if necessary.

\_\_\_\_\_

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### Section 5. References/Letters of Recommendation

(Please enclose recommendation letters with your completed application packet)

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_
  2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_
  3. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_
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### Section 6. Application Checklist

<b>Completed Application Checklist</b>	
	Complete 3 page application
	Provide 3 letters of recommendation from the 3 references listed on your application. The letters of recommendations must be submitted with your application.
	Attach a recent photograph. (Pg 1)
	Enclose an official transcript with school seal affixed.
	Submit your SAT/ACT scores by the application deadline date of October 9, 2015.
	Include a one page, typed <b>200 word essay</b> , explaining why you wish to attend a military academy.
	Include a one page, typed <b>200 word essay</b> that addresses the question: <b>“Why is it important to have a strong military?”</b>
	Include a one page, typed <b>150 to 200 word essay</b> that addresses the question: <b>“I believe three important qualities in a United States military officer are ...”</b>

Please send your COMPLETED (see checklist above) application to:

U.S. Representative Barry Loudermilk  
ATTN: Crystal Gilbert  
9898 Hwy. 92, Suite 100  
Woodstock, GA 30188

Applications will be accepted by U.S. Representative Barry Loudermilk’s office starting Monday, August 7, 2017 until Friday, October 6, 2017 at 5:00pm. **All applications must be submitted by Friday, October 6, 2017.**

Service Academy Coordinator: Crystal Gilbert [crystal.gilbert@mail.house.gov](mailto:crystal.gilbert@mail.house.gov) Phone: (770) 429-1776